

**MEMORANDUM OF UNDERSTANDING  
BETWEEN THE COUNTY OF MARIPOSA  
AND THE MARIPOSA COUNTY RESOURCE  
CONSERVATION DISTRICT**

**THIS MEMORANDUM OF UNDERSTANDING** is entered into on January 13, 2014, by and between the County of Mariposa, a political subdivision of the State of California, hereinafter referred to as "**County**" and the Mariposa County Resource Conservation District, a special district as defined by California Public Resources Code Division 9, Section 9003 hereinafter referred to as "**District.**"

**WHEREAS**, District is a body independent of County; and

**WHEREAS**, District desires to enter into a Memorandum of Understanding with County, wherein County will provide needed services to District; and

**WHEREAS**, these services provided would continue a strong partnership of mutual cooperation in providing opportunities for resource conservation and enhancement practices in Mariposa County.

**NOW, THEREFORE**, in consideration of the mutual covenants and promises hereinafter contained, the parties hereto agree as follows:

- County shall provide to District services of various County departments as requested by District from time to time and as described in Exhibit "A," attached hereto and by this reference incorporated herein, as amended from time to time.
- This Memorandum of Understanding may be amended from time to time by written agreement of the parties hereto.
- This Memorandum of Understanding may be terminated by either party with 60 days prior written notice to the other party.
- The services to be provided hereunder by County shall be performed by County on behalf of District as promptly as possible given due consideration to the appropriate department's workload.
- County shall invoice District on a quarterly basis for services rendered hereunder and the invoices shall be due upon receipt by District.
- All costs associated with error by County will be paid by County.

**MARIPOSA COUNTY RESOURCE  
CONSERVATION DISTRICT**

**COUNTY OF MARIPOSA**

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Chairman, Board of Supervisors

Date: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

ATTEST:

\_\_\_\_\_  
Steven W. Dahlem, County Counsel

\_\_\_\_\_  
René LaRoche, Clerk of the Board

## **EXHIBIT “A”**

### **HOURLY RATE FOR COUNTY RENDERING SERVICES TO DISTRICT:**

- County Auditor                      \$50 per hour

Annual Fiscal Year (July through June) Amount Shall Not Exceed \$2,500 or 50 Hours.